

Re-Advertisement Notice

Subject: Re-Advertisement for recruitment of Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Sopore.

Ref:-
1. **Government Order No 222-JK (SWD) of 2022 Dated: 30.11.2022.**
2. **Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023.**
3. **Government Directions vide No. SWD-ICDS/43/2022, Dated 14.08.2023.**

Approval has been accorded, by MD Poshan J&K vide letter No: - MD/Poshan/**22188-99** Dated: -**18-06-2026** for filling up of vacancies of Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Sopore as per the details given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Sopore	AWH	03
Total			03

Applications are invited in the Prescribed Performa in **Annexure "A"** from the eligible candidates for engagement as **Anganwadi Helper** on honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- Date of commencement for submission of application** **31.08.2026.**
- Last date for submission of applications is** **15-09-2026 up to 04.00 PM.**
- Annexure B- Name of the Post, Location/Ward , Qualification and Criteria for selection
- Annexure C- Affidavit

ANNEXURE 'A'

Format of Application

Passport Size
Photograph
signed by
Gazetted
Officer

1. Name of POSHAN Project_____
2. Name of Anganwadi Centre_____
3. Post applied for_____
4. Name of the Candidate_____
5. Father's Name _____
6. Husband's Name (If married)_____
7. Residence_____
8. Ward .No._____ Panchayat Halqa/MC_____
9. Address for correspondence_____
10. Contact No._____
11. Date of Birth_____
12. Age as on **01.01.2026**_____
13. Economic Status: **NPHH/PHH/AAY**.....
14. Widow/Destitute (If any):
15. Academic Qualification:

S.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

16. Do the applicant belong within the family of **retiring AWW/AWH (YES/NO)**

17. Document Attached: 1. 2.

3. 4. 5.

6. 7.

Signature of the candidate_____

Date:_____

ANNEXURE 'B'

Detail of Vacant Posts (AWW/AWH) along with name and location of AWC.

Sr.No.	NAME OF ANGANWADI CENTRE	WARD NO.	Panchayat Halqa/ MC-Ward	NAME OF POST	NO. OF POSTS
1.	Tang Mohalla/Ganaie Mohalla	08	Nowpora A	Sahayikas (Anganwadi Helpers)	01
2.	Bunpora Ranji A	02	Ranji	Sahayikas (Anganwadi Helpers)	01
3.	Chopan Mohalla Ranji B	06	Ranji	Sahayikas (Anganwadi Helpers)	01

Eligibility:

Anganwadi Helpers

1. The selection of Helper shall be restricted **to the electoral ward** where Anganwadi Centre is located.
2. Women candidates in the age group of **18-37 years** as on 01-01-2026 shall be eligible.
3. The candidate must be **domicile** of the UT of J&K.
4. Minimum qualification for **Anganwadi Helper** shall be matriculation.
5. In case no matriculate candidate available in the ward, candidates with qualification not less than 8th standard shall be considered.
6. The committee shall select the **(Anganwadi Helper)** amongst eligible applicants, a married women on the basis of **marks obtained in the class 10th**. However, in rarest of rare cases where selection committee finds a **widow** headed household with no income source or a completely destitute lady with **zero source of income**, in such cases preference may be given, if other things are equal. In case **no married** candidate is available, **unmarried candidate** may be considered.

Document Verification

- 1) The candidate who is shortlisted for document verification will be required to appear for **Document Verification** along-with the **original documents** as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
 - a) Panch Ward/MC-Ward certificate issued by BDO/EO concerned
 - b) Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
 - c) Date of Birth
 - d) Matriculate Certificate.
 - e) Domicile Certificate.
 - f) Un-married Certificate from the Tehsildar Concerned (where required).
- 2) Candidates have to bring two passport size recent colour photographs and one original Photo ID proof. Photo ID Proof can be:
 - i) Aadhar Card
 - ii) Voter ID card.

ANNEXURE C

All applicants to submit affidavit stating following facts:

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
2. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.
3. If the deponent has been engaged as an AWH, she may not compel or demand that the said AWC be made functional in her house or accommodation.


Child Development Project Officer
POSHAN Project Sopore
Date: 29.08.2026

No: -CDPO/SOP/Estt/2026/538-48

Copy to the:-

- 1) Deputy Commissioner, Baramulla for kind information.
- 2) Mission Director, Mission Poshan, J&K, Srinagar for kind information.
- 3) Additional District Development Commissioner, Baramulla for kind information.
- 4) District Programme Officer, Poshan Projects, Baramulla for kind information.
- 5) **Joint Director Information, Kashmir, for information with the request kindly publish into three daily leading newspapers of Kashmir Division for information to general public.**
- 6) **District Informatics Officer, NIC Baramulla for information with the request, kindly upload the advertisement notice in the official website of District Baramulla for wider publicity.**
- 7) Block Development Officer, **Sopore/Sangrama** (Member SC-AWH) for information.
- 8) Zonal Education Officer, Sopore (Member SC-AWH) for favour of information.
- 9) **Supervisor Zone concerned with the request to display advertisement notice in Panchayat Ghar/AWCs/other prominent places and also handover one copy to concerned Lambardar for publicity in locality against proper receipt.**
- 10) Incharge website www.jkicds.com for uploading this advertisement notice for wider publicity.
- 11) I/ C Establishment section for display on the notice board.
- 12) Office Record.